



Coventry City Council

# Agenda

Council

---

## Time and Date

4.00 p.m. on Tuesday, 9<sup>th</sup> December, 2008

## Place

Council Chamber, Council House, Coventry

---

## Public Business

### 1 Apologies

### 2 Minutes – of the meeting held on 28<sup>th</sup> October, 2008 (to be circulated)

### 3 Coventry Good Citizen Award

To be presented by the Lord Mayor and Judge Hodson, Honorary Recorder

### 4 Correspondence and Announcements of the Lord Mayor

### 5 Petitions

### 6 Declarations of Interest

### 7 Matters Left for Determination by the City Council/Recommendations for the City Council

#### 7.1 Authority to Submit an Outline Business Case for the Sidney Stringer Academy

(From the Cabinet on 18<sup>th</sup> November, 2008 (Minute 113, Recommendation Booklet 1) (attached))

**7.2** It is anticipated that the following matter will be referred as a Recommendation from the Cabinet on 2<sup>nd</sup> December, 2008. In order to allow Members the maximum opportunity to acquaint themselves with the proposals, the report is attached. The relevant minute will be contained in Booklet 2 (to be circulated):-

#### 7.2.1 Quarter 2 2008/09 Revenue Monitoring and Corporate Capital Monitoring and Treasury Management Report (July - September 2008)

### 8 Items for Consideration

#### 8.1 Adjustment to Appointments to Outside Bodies

Report of the Director of Customer and Workforce Services (attached)

## **9 Question Time**

### **9.1 Written Questions (Booklet 3) (attached)**

(Note: Written answers to questions contained in Booklet 3 will be circulated prior to the meeting)

### **9.2 Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee**

### **9.3 Oral Questions to Chairs of other meetings**

### **9.4 Oral Questions to Representatives on Outside Bodies**

### **9.5 Oral Questions to Cabinet Members on any matter**

## **10 Statement (if any) by the Leader of the Council**

## **11 Debates**

### **11.1 To be moved by Councillor Skipper and seconded by Councillor Kelly**

"This Council calls on the Leader, Councillor Taylor, to reconsider his decision not to support an International Children's Games being held in Coventry in 2012"

## **Private Business**

**Nil**

---

**Bev Messinger, Director of Customer and Workforce Services, Council House, Coventry**  
**1<sup>st</sup> December, 2008**

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett/Joy McLellan Council House, Coventry. Telephone 7683 3072/7683 3076 , Email [suzanne.bennett@Coventry.gov.uk](mailto:suzanne.bennett@Coventry.gov.uk) [joy.mclellan@coventry.gov.uk](mailto:joy.mclellan@coventry.gov.uk)

If you would like this information in another format or language please contact Suzanne Bennett/ Joy McLellan

**Telephone: (024) 7683 3072/ 76 833076**

**Minicom: (024) 7683 3029 Fax: (024) 7683 3024**

**e-mail: [suzanne.bennett@coventry.gov.uk](mailto:suzanne.bennett@coventry.gov.uk) [joy.mclellan@coventry.gov.uk](mailto:joy.mclellan@coventry.gov.uk)**